



SUPER 4-HER AWARD

For 2021

Changes have been made to this form

This award is designed to recognize youth that participate in the variety of opportunities that 4-H has to offer. Youth must complete **six mandatory** and **ten optional** activities from May 1 to April 30. **Do Not Duplicate Activities** in the top and bottom sections. Fill out as many items as you can. List activity/event and date that fits the criteria. If the leader is also the child's parent, they can sign this form.

4-Her's Name _____ Years in 4-H _____

Age as of 1/1 current year _____ Name of Club _____

The attitude and involvement of this 4-Her warrants receiving this award? [] yes [] no

Leader's Signature _____ Date _____

*The following activities are considered county events: Fair, Recognition Night, Public Presentations, **Operating Milk Delivery**

**Possibilities for leadership include: club office, member/officer of committee organizing a club or county event or assisting other members in a club activity or project. Remember, leadership positions vary according to the age of the 4-Her and size of club. Be creative.

SECTION 1 Mandatory Requirements (each one must be met)

Date and How was Requirement Completed

	Submit one <i>project record sheet</i> in your Record Book for judging. State which <i>project record sheet</i> .
	Submit one project for judging at the Fairfield County 4-H Fair, or CT Expressive Arts Day - Photography, Talent Show, Textiles, Art Show or state Public Speaking Contest Indicate which one and type of project.
	Serve in a Leadership position** (see above) Which one?
	Submit \$35 for 4-H Ad Campaign
	Prepare and present a demonstration, talk or speech at Public Presentation Day in Fairfield
	Participate in a 4-H promotion event - poster, newsletter, article about 4-H activities, interview, school talk, radio announcement, parade, a 4-H booth, etc.

Leader's Signature _____ Date _____

SECTION 2

Elective Requirements (complete **5** of those listed below) – try to fill in as many as you can. **DO NOT LIST THE SAME THING TWICE.** Include all dates for events. New things are in bold.

Date and How was Requirement Completed

Leader's signature	Be able to recite from memory the 4-H Pledge, Motto, Slogan and Colors
Project, event, date	Submit a second project for judging at a county event* (see above)
Project	Submit a second <i>project record sheet</i> in your Record Book for judging. State which <i>project record sheet</i> .
Leader's signature	Attend at least 90% of your club's activities
Leader's signature	Attend at least 90% of your club's regular meetings
	Submit a cover entry for 4-H Dog Show or the Fair
	Visit or speak at another club's meeting
	Sell at least \$70 (total) of ads for the 4-H Ad Campaign
	Participate in a second 4-H promotional activity - poster, newsletter, article about 4-H activities, YouTube, Facebook Livestream interview, school talk, radio announcement, parade, a 4-H booth, etc.
	Participate in any 4-H Fairfield County event*
	Participate in a Safety Program (doesn't have to be 4-H related- bike safety, driver's education, fire safety). Include date, topic and brief explanation
Name of member	Bring a new member into 4-H
	Participate in a non 4-H community service project - Include date, topic and provide a brief explanation.
	Participate in an environmental awareness program (school, club, etc.)
	Participate in a State/regional 4-H event: Citizenship Day, Public Speaking, 4-H Dog Show, Tech Day, Dog Clinic, Photo contest, Video Contest, Trivia Night, Teen Leadership Virtual Leadership Conference, Massachusetts Zoom Workshops, UConn Engineering Club Zoom Tech workshops State which one and what you did.
	Participate in a 4-H community service as part of a club or as an individual (don't forgot State Teen Council Food Drive of Operation Mil Delivery, if you haven't already used it)
	Help with set up or clean up at a county event* (see above)
	Participate in a regional or national event such as Big "E", Washington Focus, 4-H Congress, 4-H Conference
	Serve in a second leadership position at the club, county or state level. State o position (don't forget State Teen Council or Fair board membership)
	Second Public Speaking experience (doesn't have to be 4-H related, state date, topic and where)

