

SUPER 4-HER AWARD



This award is designed to recognize youth that participate in the variety of opportunities that 4-H has to offer. Youth must complete **six mandatory** and **ten optional** activities from May 1 to April 30. **Do Not Duplicate Activities** in the top and bottom sections. Fill out as many items as you can. List activity/event and date that fits the criteria. If the leader is also the child's parent, they can sign this form.

4-Her's Name _____ Years in 4-H _____

Age as of 1/1 current year _____ Name of Club _____

The attitude and involvement of this 4-Her warrants receiving this award? [] yes [] no

Leader's Signature _____ Date _____

*The following activities are considered county events: Fair, Recognition Night, Public Presentations and, Spring Benefit Horse Show.

**Possibilities for leadership include: club office, member/officer of committee organizing a club or county event or assisting other members in a club activity or project. Remember, leadership positions vary according to the age of the 4-Her and size of club. Be creative.

SECTION 1 Mandatory Requirements (each one must be met)

Date and How was Requirement Completed

	Submit one <i>project record sheet</i> in your Record Book for judging. State which <i>project record sheet</i> .
	Submit one project for judging at the Fairfield County 4-H Fair, or CT Expressive Arts Day - Photography, Public Speaking, Talent Show, Textiles, or Art Show. Indicate which one and type of project.
	Serve in a Leadership position** (see above) Which one?
	Submit \$35 for 4-H Ad Campaign
	Prepare and present a demonstration, talk or speech at Public Presentation Day in Fairfield or New Haven
	Participate in a 4-H promotion event - poster, newsletter, article about 4-H activities, interview, school talk, radio announcement, parade, a 4-H booth, etc.

Leader's Signature _____ Date _____

SECTION 2 Elective Requirements (complete **ten** of those listed below) – try to fill in as many as you can. **You must have at least 10 electives.**

DO NOT LIST THE SAME THING TWICE. Include all dates for events.

Date and How was Requirement Completed

Leader's signature	Be able to recite from memory the 4-H Pledge, Motto, Slogan and Colors
Project, event, date	Submit a second project for judging at a county event* (see above)
Project	Submit a second <i>project record sheet</i> in your Record Book for judging. State which <i>project record sheet</i> .
Leader's signature	Attend at least 90% of your club's activities
Leader's signature	Attend at least 90% of your club's regular meetings
	Submit a cover entry for 4-H Spring Benefit Horse Show, K9 Festival or the Fair
	Visit or speak at another club's meeting
	Sell at least \$70 (total) of ads for the 4-H Ad Campaign
	Participate in a second 4-H promotional activity - poster, newsletter, article about 4-H activities, interview, school talk, radio announcement, parade, a 4-H booth, etc.
	Participate in any 4-H Fairfield County event*
	Participate in a Safety Program (doesn't have to be 4-H related- bike safety, driver's education, fire safety). Include date, topic and brief explanation
	Submit a project for judging at a Connecticut Fair
Name of member	Bring a new member into 4-H
	Participate in a non 4-H community service project - Include date, topic and provide a brief explanation.
	Participate in an environmental awareness program (school, club, etc.)
	Participate in a State/regional 4-H event: Judging Contests, Marine Science Day, Citizenship Day, State Horse Public Speaking, Teen Connection, CT 4-H Expressive Arts Day- Photography, Public Speaking, Talent Show, Textiles, or Art Show; Dog Clinic. State which one and what you did.
	Participate in a 4-H community service as part of a club or as an individual
	Help with set up or clean up at a county event* (see above)
	Participate in a regional or national event such as Big "E", Washington Focus, 4-H Congress, 4-H Conference
	Attend a Connecticut Fair (do not count FC 4-H Fair)
	Attend the Big "E"
	Serve in a second leadership position at the club, county or state level. State o position
	Second Public Speaking experience (doesn't have to be 4-H related, state date, topic and where)