

# FAIRFIELD COUNTY 4-H FAIR EXHIBIT REGISTRATION

**Exhibit registrations are due October 1, 2018.**

Questions? Contact Rania Ahmad 203-218-3114 or 203-998-8899 [fairfieldcounty4hexhibits@gmail.com](mailto:fairfieldcounty4hexhibits@gmail.com)  
PLEASE PRINT. You need one form for each 4-H member.

NAME \_\_\_\_\_ AGE (AS OF 1/1/2018) \_\_\_\_\_ PHONE\* \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF CLUB \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_

E-MAIL \_\_\_\_\_ \*must have

► I want to receive my exhibit cards by EMAIL \_\_\_\_ or REGULAR MAIL \_\_\_\_

**I wish to enter the following exhibits:**

DIVISION	NUMBER OF EXHIBITS	DIVISION	NUMBER OF EXHIBITS
1. CLOTHING (do not include Fashion Revue garment)		12. LEISURE ARTS	
2. FOODS		13. HOBBY/COLLECTIONS	
3. FOOD PRESERVATION		14. HOME ARTS	
4. HORTICULTURE		15. WOODWORKING	
5. SCIENCE & TECH (S.T.E.M.)		16. COMMUNICATIONS	
6. NATURAL SCIENCES		17. RECORD BOOKS	
7. 4-H BOOTH EXHIBITS		18. CAREER EXPLORATION	
8. PHOTOGRAPHY		19. BAKING CONTEST (circle) junior senior	
9. 4-H SCRAPBOOKS		20. 4-H GOES GREEN CONTEST (circle) clover junior senior	
10. SCRAPBOOKS		21. VETERINARY SCIENCE	
11. ART			

**Hobby/Collections** (space is limited. Do not request space unless you are absolutely sure that you will make use of it).

**Booth Exhibits** (one registration per booth) \_\_\_\_ Is this a live animal booth? \_\_\_\_yes \_\_\_\_no

Space needed (maximum 4 ft. x 2.5 ft.) \_\_\_\_\_ Electricity needed? \_\_\_\_yes \_\_\_\_no

I agree to hold the Fairfield County Cooperative Extension 4-H program and all those who are assisting and donating to the event harmless from suit, claim, damage that may be occasioned by me or my exhibit. I also agree to abide by the rules of the event and to show good sportsmanship. I agree that my entry will be on display until the time stated in the general rules.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent or Guardian

**Mail, Email or Fax to:** Rania Ahmad, 50 Carousel Dr., Trumbull, CT 06611  
email: [fairfieldcounty4hexhibits@gmail.com](mailto:fairfieldcounty4hexhibits@gmail.com) Fax 203-207-3273 by October 1, 2018.